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**Hearing Date and Time**  
**March 3, 2011 @ 10:00 am**

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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**In re:**

**Chapter 11 Case No.**

**LEHMAN BROTHERS HOLDINGS INC., et  
al.,**

**08-13555 (JMP)**

**Debtors.**

**(Jointly Administered)**

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**CERTIFICATE OF SERVICE BY HAND DELIVERY**

I, Joel M. Shafferman, certifies that:

1. I am not a party to the action, am over 18 years of age and reside in  
New York, New York.

2. On February 14, 2011 I caused Easton Investments II, a California L.P.'s  
Response to Debtors' Omnibus Objection to Claims to be served by hand delivery to the parties  
on the attached service list:

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